



FLEET RESERVE BRANCH #104 SCUTTLEBUTT

MAY & JUNE 2010

**Mt. Rainier Branch #104
Fleet Reserve Association**
Vol. 2010, Issue #3
Branch Website:
HTTP://frabbranch104.org

President:

PNP 'John' Johnson

6206 - 82nd St E
Puyallup, WA 98371
253-770-5935
president@frabbranch104.org

Secretary/Treasurer:

Nahum Doskow

823 Brookdale Rd.
Tacoma, WA 98445
253-537-4771
sectreas@frabbranch104.org

Chaplain:

Alvie E. Robbins

PO Box 4452
Tacoma, WA 98438
253-564-7293
chaplain@frabbranch104.org

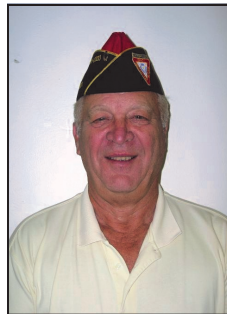
The Branch #104 Scuttlebutt

is published at the end of even numbered months for the following two months. To receive this newsletter via email, please contact the editor. Any submissions should be given to the editor no later than the 15th of the publication month.

In this issue: **2010 Membership Drive Announced**

**Two Branch Essay Contest Winners, Win at NW Regional
Membership Matters & From the Branch President**

To all of our Shipmates of dissolved Olympia Branch 191, this will be your last courtesy copy of our branch newsletter. We hope that you have enjoyed receiving it and would love to have you join us.



From the Branch President's Desk...

Shipmates: At our April meeting we had the honor of presenting awards to all the branch winners of the 2009 FRA Essay Contest. Elsewhere in this newsletter we have also listed our two winners at the Regional competition. Congratulations to all of our winners.

At our next Branch meeting, we will be installing the officers for the 2010-11 year. Sorry to say that a motion was moved to hold all the current officers to their office for the next term. Our Regional President Bud Bessey from FRA Branch #328 will be at the meeting and we will have him do the installation of officers.

Our branch membership is picking up, with 18 members transferring in from Branch 191, and two from the Member-at-Large ranks. Additionally, our great webmaster is on a recruiting binge. At last count I believe he has turned in 9 or 10 new applications for membership great going Pete.

Also up on the branch level is the number of Shipmates attending our meetings. At our last meeting I believe we had 15 members in attendance. We are now meeting at the VFW Post 2224 in Puyallup and I feel that we are at a better site than where we were at the Southend Neighborhood Center. I wish to thank the VFW Post Commander and the Club Manager for their generosity in making available to us a very nice meeting hall.

**In Loyalty, Protection, and Service,
Shipmate PNP 'John' Johnson, Branch President**

Board of Directors

President - "John" Johnson

(253) 770-5935

Sec/Treas - Nahum Doskow

(253) 537-4771

Master-at-Arms -

Ernest LaChapelle

(253) 564-9128

Parliamentarian -

Walter DeRosia

(253) 473-9070

Members:

John Peterson (253) 535-1466

James Jones (253) 473-6686

Roland Santos (253) 759-2125

Robert Richard (425) 281-8406

Newsletter Staff

Newsletter Editor & Webmaster

Pete Lazzaretti - (253)444-7516

webmaster@frabbranch104.org

Membership Matters

It is our honor to recognize the following Shipmates who have reached significant years of service and membership to the Fleet Reserve Association.

Due to logistics, those members who wish to receive their Continuous Membership Pins and Certificates, please contact the branch President.

40 Years - Montgomery (191), 35 Years - Aschenbrenner (191)

30 Years - Davis (191), McKay (191), 25 Years - Brown (104)

20 Years - Boyd (104), Brien (104), & Downey (104), 10 Years - Paseika (104)

Congratulations to you and our thanks for such great loyalty.

Membership Renewals Pending or Overdue:

The following members need to contact National Headquarters in order to renew their FRA Membership:

Bognar, Downey, Edwards, Mayer, Stahl, Vargo, & Walling

Branch Membership Numbers Effective 15 April 2010

April 15th Branch Membership : 149 March 1st Branch Membership: 134

Net Gain: +15 (Transfers +6, New Membership +11, Non renewal -1, Death - 1)

Upcoming Events - Please send items to be included to the Newsletter Editor

- May 10th **Branch #104 General Meeting** - 1900 hrs @ the Puyallup VFW Hall, 120 - 2nd St NE, Puyallup, WA 98373 ****PLEASE NOTE NEW MEETING LOCATION****
- We will be installing the 2010-11 Branch Officers and Board Members. All are invited to attend.**
- May 13th **Pierce County Veteran's Advisory Council (PCVAC) Meeting**
1900 hrs @ the Soldiers Home in Orting, WA
- June 10th **Pierce County Veteran's Advisory Council (PCVAC) Meeting**
1900 hrs @ American Legion Post #138 at Bridgeport & Cirque in University Place, WA
- June 14th **Branch #104 General Meeting** - 1900 hrs @ the Puyallup VFW Hall, 120 - 2nd St NE, Puyallup, WA 98373 ****PLEASE NOTE NEW MEETING LOCATION****
- June 15th **July/August Newsletter Submission Deadline** - Email items to be published to S/M Lazzaretti at: webmaster@frabbranch104.org
- July 8th **Pierce County Veteran's Advisory Council (PCVAC) Meeting**
1900 hrs @ American Legion Post #138 at Bridgeport & Cirque in University Place, WA
- July 12th **Branch #104 General Meeting** - 1900 hrs @ the Puyallup VFW Hall, 120 - 2nd St NE, Puyallup, WA 98373 ****PLEASE NOTE NEW MEETING LOCATION****
- July Date Pending **Branch #104 Summer Picnic** - To be held at S/M DeRosia's House. Date to be confirmed @ June Meeting. Check the Branch website for details.
- July 30 - Aug 1st **FRA-NW Regional Convention** - Hosted by Branch #328, Roseburg, OR. Check out the convention website at: <http://frabbranch104.org/nwconvention/default.htm> for more information

Have a business? You can have your business card put here for one newsletter cycle at a time. Contact the newsletter editor for more details.



FRA BRANCH 328 SHIP STORE
<http://www.frabran328.com>



THE CHIEFS QUARTERS

Custom Embroidery - Patches - Hats

Bud Bessey CPO USN (Ret.)
www.chiefsquarters.com
seaweed@frontiernet.net

1201 N. Old Pacific Hwy
Myrtle Creek, OR 97457
Phone: 541-863-3144
Cell: 707-362-1199

Committee Chairmen

Finance & Audit	Walt DeRosia
Americanism / Patriotism	Walt DeRosia
Hospital Welfare and Rehab	Alvie Robbins
Legislative	John Johnson
Membership	Nahum Doskow
Public Relations	Roland Santos
Youth Activities	Bob Richard
PCVA Council	Ernie LaChapelle
Land / Building - 2010	James Jones

Americanism Essay Contest For Grades 7 - 12

At the April Branch Meeting we presented awards to our winners and were pleased to announce that two of our winners also won at the regional level. Congratulations to **Carlye Meisburger** (11th grade, 1st place) and **Morgan Butler-Koler** (10th grade, 1st place). Both Ladies will receive a \$100 savings Bond from the FRA NW Region. Good luck to them at the National Level!



2010 FRA Branch and National Membership Drive

Starting April 1st, FRA National kicked off its annual Membership Drive. In conjunction, Branch #104 in order to encourage new members of the Fleet Reserve Association has raised the bar per se. For every new membership to the FRA turned into the Branch Secretary Treasurer with payment of \$30 made out to FRA Branch #104, the branch will pay the difference of a second year of membership.

Branch members who recruit 3 new members will receive a lapel pin for this years' drive, as well as entries into the National Prize drawing. Details on the National Membership drive can be found on Page 17 of the April 2010 FRA Today Magazine.

Welcome Aboard to the Following New Members of FRA Branch #104:

Retired/Veteran: ET1(ss) S. Kimbrough, AO2 W. Wallace II, SK3 C. Silvernail, GMG2 J. McKenzie, ET3 T. Lazzaretti, AT3 S. Charron, J. Ryan, AGC G. McGraw, ACC B. Meints, CWO3 B. Hrbacek, LCDR M. Hrbacek, PNC C. Lobaugh, EOCS D. Johnson, EM1 J. Collins, CWO3 J. Fugich, PO1 M. Varner, CTOCS(aw) R. Faubion, CPO R. Whitney, PN3 M. Thompson, GMCS J. Parker, ET1(ss) J. Heltsley, TM2 K. Walling, HTC M. Davis, BTC R. Waugh, and MMC R. Wright. **Active Duty Members:** IC1(sw) J.A. Lazzaretti, (USS Nimitz), SN W.S. Draper VI (Submarine School, Groton), ET2(sw) A. Jensen (USS Stetham).

**Mt Rainier Branch 104
Fleet Reserve Association
6206 - 82nd Street East
Puyallup, WA 98371-5557**

*Representing Active Duty, Retired,
& Reserve personnel of the United
States Navy, Marine Corps, and
Coast Guard since 1924*



**Non-Profit
Organization
US Postage Paid
Permit #334
Tacoma, WA**

RETURN SERVICE REQUESTED

**Branch established July 28th, 1947. Serving the
Greater Tacoma Area for 62 years.**





Join FRA: Membership Application

I hereby certify I meet the FRA eligibility requirements of being a current or former enlisted member of the Navy, Marine Corps or Coast Guard.
I would like to join for: 1 Year, \$30 2 Years, \$57 (first time members \$40) 3 Years, \$85.50 5 Years, \$135



Name: _____ Rate/Rank: _____ Previous FRA Membership No.: _____

Address: _____
Street Lot/Space City State Zip Code

Date of Birth: _____ Social Security No. (Optional): _____ FRA Branch No.: _____ Member at Large

Service: USN USMC USCG Status: Active Reserve Retired Veteran Spouse's Name: _____

Phone: () _____ E-mail Address: _____

Recruited By: _____ Member No.: _____ Branch No.: _____

Applicant's Signature: _____ Date: _____

FRA dues are not tax deductible as charitable contribution for Federal income tax purposes, however, they may be tax deductible under other provisions of the Internal Revenue Code. Membership dues include a subscription to FRA's monthly magazine. Life Membership information available on www.fra.org or by calling 1-800-FRA-1924.

Payment Options: MasterCard Visa Discover American Express Check or Money Order Enclosed

Amount: _____ Credit Card No.: _____

Exp. Date: _____ Signature: _____

FRA • 125 N. West Street, Alexandria, VA 22314-2754 • Phone: 703-683-1400 • Toll-Free: 1-800-FRA-1924 • www.fra.org 6214

**Bring a Fellow Shipmate to one of our meetings, they may become a new member.
Tell your friends about our website! <http://frabranch104.org> Information updated weekly
Contact the Scuttlebutt Editor if you wish to receive this newsletter via email**